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أسلوب APA

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## Abstract

### Ibn Hazm Efforts in the Argumentation of Jews

This study discusses the efforts of Ibn Hazm Al-Andalusee in the criticism of the Old Testament (*Torah*) and his answers on the accusation and lies of Jews. The study contains four main chapters.

Chapter one: Performs as introductory part of the whole study. It discusses the social, political, religious and scientific circumstances at the time of Ibn Hazm and their impact on his upbringing, personal life and his writing. It discusses Ibn Hazm's roots and origin, his place and date of birth, upbringing, and his main scientific and religious manuscripts. Also, it covers and explains Ibn Hazm school of thought (*Mazhab*) the Apparent (*Zahirah*) and the opinions of different scholars in it.

Chapter two: Discusses the methodology of Ibn Hazm and his criticism for *Torah*.

In the first part he examined and criticized the support (*Sanad*) of *Torah* where he proved the discontinuity of the *Sanad* of *Torah* from the time of Prophet Moses (*Peace upon him*) until the 11<sup>th</sup> century (the time of Ibn Hazim). Ibn Hazm and based on historical evidences also proved that the writer of modern *Torah* (the text in his hand at that time) was (*Izra Al-Waraq*) and he had rewritten the *Torah* (text) from the memory after the losing of all original Manuscripts. Ibn Hazm also had shown that this man (*Izra Al-Waraq*) were not in any way capable or qualify for such an important job. The other part of this chapter discussed the text itself (*Matten*) of *Torah*, where Ibn Hazm used the scientific approach to show the alterations, changes, and contradictions within the *Matten* itself. He also pointed out to the main contradictions between the *Matten* and the Holly Quran. Moreover, he pointed out to many mistakes at the *Matten* that contradict the basic mathematical, historical and geographical facts.

Chapter three: Addresses Ibn Hazm's opinion in the faith (*Aqida*) of Jews where, he criticized the way in which the *Torah* materialized the characters of God (*Allah Aza Wa Jall*) and the use of human's characters to describe (*Allah*). Also this chapter presents Ibn Hazm understanding of the characters of (*Allah*) and his criticism for other schools of thoughts differed from (*Ahal Al-Sunah Wa Al-Jamahah*) in addition, it discusses the thought of prophets, angels, and resurrection (*Albatth*) in the Jews faith in the light of Ibn Hazm writings.

Chapter four: Represents Ibn Hazm replies on the accusations of Ibn Al-Nagziah Al-Yahooodee about some verses of Holly Quran. Where, he showed that these similarities resulted from the lack of knowledge of the Arabic language. Also this chapter presents the views of many scholars both modern and old about the questioned verses.

Finally: Conclusion includes the following findings:

- Provide evidences of the alterations and the changes in *Torah* through the internal and external examination and criticism of *Torah*.
- Provide evidences of the alterations and changes in *Torah* through the scientific examination and criticism of *Torah*.
- Provide evidences of the alterations and the changes in *Torah* through identification of diversions and misleads in the Jewish faith.
- Identify the Jewish accusations and allegations about the Holly Quran and the best ways to controvert them.